

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. PAUL'S SENIOR SECONDARY SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1730043
3.	SCHOOL CODE (IF APPLICABLE)	10399
4.	COMPLETE ADDRESS WITH PIN CODE	THIKARIYA, BANSWARA, RAJASTHAN 327001
5.	PRINCIPAL NAME & QUALIFICATION	FR. WILLIAM KATARA / M.A M.Ed.
6.	SCHOOL EMAIL ID	10399@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9549651592, 7597119880

B. DOCUMENTS AND INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/4bzW849
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://bit.ly/3YJKgoG
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://bit.ly/3LfTuGf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	https://bit.ly/49VFfQ8
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/3LAUDrZ
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/45brGtc
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://bit.ly/3YJKmN4
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3qUh0O9

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C. RESULT AND ACADEMICS

S. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://stpaulsbanswara.com/Administration/StudentFee
2.	ANNUAL ACADEMIC CALENDAR LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stpaulsbanswara.com/Academic/Calendar
3.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stpaulsbanswara.com/Administration/PTA
4.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

S. No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	180	180	100	
2.	2024	171	170	99.41	1 Compt.
3.	2025	195	188	96.9	6 Compt.

RESULT CLASS XII

S. No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	100	97	97	2 Ab.
2.	2024	89	88	98.87	1 Compt.
3.	2025	89	85	95.5	4 Compt.

D. STAFF (TEACHING)

S. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	69
	PGT	9
	TGT	28
	PRT	30
3.	TEACHERS SECTION RATIO	1 : 1.37
4.	DETAILS OF SPECIAL EDUCATOR	No
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	4

E. SCHOOL INFRASTRUCTURE:

S. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	45000.746127 sq.mtr	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 Nos. / 53.14 Sq. Mt.	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 5 Nos.	
		Chemistry Lab	196.2112 Sq. Mt.
		Physics Lab	196.2112 Sq. Mt.
		Bio Lab	49.052 Sq. Mt.
		Computer Lab 1	107.6746 Sq. Mt.
		Computer Lab 2	104.2372 Sq. Mt.
4.	INTERNET FACILITY (Y/N)	YES	
5.	NO. OF GIRLS TOILETS	52	
6.	NO. OF BOYS TOILETS	60	
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WVY07na6cW!	